

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re:	:	
	:	Case No.: 23-11314
Angella R. Edwards Grant	:	Chapter 13
	:	Judge Ashely M. Chan
Debtor(s)	:	*****

U.S. Bank National Association, not in its individual capacity but solely as Trustee for Merrill Lynch First Frank Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2	:	:
vs	:	Date and Time of Hearing
Movant,	:	Place of Hearing
	:	November 20, 2024 at 11:00 a.m.
	:	U.S. Bankruptcy Court
	:	900 Market Street, Suite 400, Courtroom
	:	#4
	:	Philadelphia, PA, 19107

Angella R. Edwards Grant
Alvin N. Grant
Scott F. Waterman

Respondents.

NOTICE OF MOTION, RESPONSE DEADLINE, AND HEARING DATE

U.S. Bank National Association, not in its individual capacity but solely as Trustee for Merrill Lynch First Frank Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-2 has filed a Motion for Relief from the Automatic Stay and Codebtor Stay.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney you may wish to consult an attorney.)

1. If you do not want the Court to grant the relief sought in the motion or if you want the Court to consider your views on the motion, then on or before November 12, 2024, you or your attorney must do **ALL** of the following:

A. File an answer explaining your position at:

Clerk, U.S. Bankruptcy Court
U.S. Bankruptcy Court
900 Market Street, Suite 400
Philadelphia, PA, 19107

If you mail your answer to the bankruptcy clerk's office for filing, you must mail it early enough so that it will be received on or before the date stated above, and

B. Mail a copy to the Creditor's attorney and the below listed:

Office of U.S. Trustee, Party of Interest
(Registered address)@usdoj.gov (notified by ecf)

Scott F. Waterman [Chapter 13]
Chapter 13 Trustee
2901 St. Lawrence Ave.
Suite 100
Reading, PA 19606
ECFMail@ReadingCh13.com

MDK Legal
P.O. Box 165028
Columbus, OH 43216-5028

2. If you or your attorney do not take the steps described in paragraphs 1(a) and 1(b) above, and attend the hearing, the Court may enter an Order granting the relief requested in the Motion.
3. A hearing on the Motion is scheduled to be held before the Honorable Ashely M. Chan on November 20, 2024 at 11:00 a.m. in U.S. Bankruptcy Court, 900 Market Street, Suite 400, Courtroom #4, Philadelphia, PA, 19107.
4. If a copy of the Motion is not enclosed, a copy of the Motion will be provided to you if you request a copy from the attorney named in paragraph 1(b).
5. You may contact the Bankruptcy Clerk's office to find out whether the hearing has been canceled because no one filed an answer.

DATE: 10/28/2024

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re: :
: **Case No.: 23-11314**
Angella R. Edwards Grant : **Chapter 13**
: **Judge Ashely M. Chan**
Debtor(s) : *********

:
U.S. Bank National Association, not in : **Date and Time of Hearing**
its individual capacity but solely as : **Place of Hearing**
Trustee for Merrill Lynch First Frank : **November 20, 2024 at 11:00 a.m.**
Mortgage Loan Trust, Mortgage Loan :
Asset-Backed Certificates, Series 2007-2 : **U.S. Bankruptcy Court**
Movant, : **900 Market Street, Suite 400, Courtroom**
vs : **#4**
: **Philadelphia, PA, 19107**

Angella R. Edwards Grant
Alvin N. Grant
Scott F. Waterman

Respondents.

CERTIFICATE OF SERVICE

I certify that on the date of filing, a copy of the foregoing Motion for Relief from the Automatic Stay and Codebtor Stay was filed electronically. Notice of this filing will be sent to the following parties through the Court's Electronic Case Filing System:

Office of U.S. Trustee, Party of Interest, (Registered address)@usdoj.gov

SCOTT F. WATERMAN [Chapter 13], Chapter 13 Trustee, ECFMail@ReadingCh13.com

BRENNA HOPE MENDELSON, Attorney for Angella R. Edwards Grant,
tobykmendelson@comcast.net

I certify that on the date of filing, a copy of the foregoing document was sent by U.S. Mail to the following:

Angella R. Edwards Grant and Alvin N. Grant, 1002 Dixon Road, Elkins Park, PA 19027

Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Littleton, CO 80129

/s/Stephen R. Franks